

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WISDOM PARK INTERNATIONAL SCH AMBUR VELLORE TN
2	AFFILIATION NO.(IF APPLICABLE)	1930757
3	SCHOOL CODE (IF APPLICABLE)	55667
4	COMPLETE ADDRESS WITH PIN CODE	WISDOM PARK INTERNATIONAL SCHOOL, NH-4, CHENGALLIKUPPAM, AMBUR, VELLORE, - 635751
5	PRINCIPAL NAME	Ms Rathini J
6	PRINCIPAL QUALIFICATION	M Sc B Ed
7	SCHOOL EMAIL ID	principal@wisdomparkschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8925898508

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://wisdomparkschool.com/a-affiliation-letter/">http://wisdomparkschool.com/a-affiliation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://wisdomparkschool.com/b-society-certificate/">http://wisdomparkschool.com/b-society-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://wisdomparkschool.com/affiliation-other-information/">http://wisdomparkschool.com/affiliation-other-information/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://wisdomparkschool.com/affiliation-other-information/">http://wisdomparkschool.com/affiliation-other-information/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://wisdomparkschool.com/c-building-safety-certificate/">http://wisdomparkschool.com/c-building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://wisdomparkschool.com/e-fire-safety-certificate/">http://wisdomparkschool.com/e-fire-safety-certificate/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://wisdomparkschool.com/affiliation-other-information/">http://wisdomparkschool.com/affiliation-other-information/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://wisdomparkschool.com/d-water-health-sanitation/">http://wisdomparkschool.com/d-water-health-sanitation/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://wisdomparkschool.com/c-fee-structure-2021/">http://wisdomparkschool.com/c-fee-structure-2021/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://wisdomparkschool.com/a-academic-calendar-2021/">http://wisdomparkschool.com/a-academic-calendar-2021/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://wisdomparkschool.com/d-school-management-committee-smc/">http://wisdomparkschool.com/d-school-management-committee-smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://wisdomparkschool.com/e-parents-teachers-association-pta-members/">http://wisdomparkschool.com/e-parents-teachers-association-pta-members/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://wisdomparkschool.com/b-exam-results/">http://wisdomparkschool.com/b-exam-results/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Ms Rathini J

2	TOTAL NO. OF TEACHERS	28
	PGT	9
	TGT	10
	PRT	8
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	Ms Rathini J
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr Haris

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	21	20	95.23	One student result got withheld due to some reasons

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22257.7102
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 525
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 1056
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/EE5q634KR8">https://youtu.be/EE5q634KR8</a>